



第41周 靈修默想

每日靈思：請信徒齊來歡然取水，
請先翻開聖經，恭讀相關詩篇，禱告，默想經文，然後再回答問題。

10月25日（星期一）經文：詩篇74：12-23

1. 在第12~17節，作者記念神哪些作為？遭災受苦之時，我記念神大能的作為嗎？
2. 第18~23節，詩人求神記念什麼事？求神「要」和「不要」作什麼事？我相信神是公義的、全能的嗎？我求神刑罰惡人嗎？我所擔心憂慮的，求神保守不發生嗎？

10月26日（星期二）經文：詩篇75：1-10

1. 詩人在第1節表示什麼心願？為什麼？我常稱讚神，述說祂奇妙的作為嗎？
2. 在第2、8~10節中，神何時審判？如何審判？我願等候神公義的審判嗎？
3. 第4節，神對狂傲人說什麼？為什麼？我相信升降都在神手中嗎？

10月27日（星期三）經文：詩篇76：1-12

（本篇背景：希西家王靠耶和華，打敗亞述大軍。參王下十九章）

1. 神在猶大如何（第1~2節）？詩人在第3~7節中指出神有什麼大能的作為？我認識神是可畏的嗎？
2. 第8~10節，神怎樣行事？我相信神掌權，人的忿怒能成全神的心意嗎？

10月28日（星期四）經文：詩篇77：1-10

1. 第1節，作者決心作什麼？他相信什麼？但第2~4節中指出他內心有什麼掙扎？患難使我煩亂，心灰意冷，不肯接受安慰嗎？我不能接受當前的患難嗎？
2. 在第5-6節，他追想什麼事？第7-9節提出什麼問題？在第10節，他得到什麼結論？患難之中，我到神面前禱告，思想省察，並記念神的作為嗎？

10月29日（星期五）經文：詩篇77：11-20

1. 第11-12節提到患難，作者在患難中決心怎樣說話、思想？第13節，他得到什麼結論？我被患難愁苦佔滿心思，或思想神的作為，建立信心，走出困境？
2. 第14~20節，神怎樣施行救贖？有什麼結論？我相信神必施恩開路嗎？（林前13）

10月30日（星期六）經文：經文：詩篇78：1-8

1. 第1~4節告訴我們誰需要聆聽？如何聽？要聽什麼？我是神的子民嗎？我留心聽神的話嗎？
2. 第5節，神有什麼作為？在第3~6節，我們應怎樣傳？在第7-8節，為什麼呢？我為後代的信仰禱告，並盡心傳給他們嗎？



Week 41 THE TOTAL REALM OF REALITY

Matthew 6:33

Seek first His kingdom and His righteousness; and all these things shall be added to you

A common question I am asked by those who believe the Bible and accept the reality of the spiritual world is, "When is a problem spiritual and when is it psychological or neurological?" Our problems are never not psychological. Our mind, will and emotions, along with developmental issues, always contribute something to the problem and are necessary for the resolution. At the same time, our problems are never not spiritual. God is always present. Furthermore, it is never safe to take off the armor of God. The possibility of being deceived, tempted and accused by Satan is a continuous reality.

Our culture assumes that any problem related to the mind must be psychological or neurological. Why can it not be spiritual? We must take into account the total realm of reality: body, soul and spirit. If we don't, we will polarize into a psychotherapeutic ministry that ignores spiritual reality or some kind of deliverance ministry that ignores developmental issues or human responsibility. The diagnosis and resolution



of our problems must take into account both the psychological and the spiritual. I have assured hundreds of people under spiritual attack that they are not going crazy, but that there is a battle going on for their minds. The relief this insight brings to people is incredible.

I fully acknowledge that some problems are caused by chemical imbalances or glandular disorders. For these you had better see your family physician. But it seems that the last possibility to be considered is always the spiritual and only after every other possible natural explanation has been exhausted. But since we are instructed to seek first the kingdom of God, why not check out the spiritual area first? Frankly, I approach every problem hoping it is spiritual in nature, because I know on the authority of the Word of God that the problem is resolvable. If the battle is for the mind, we can win that war.



Prayer:

Father God, keep me tuned to the reality of the spiritual world and mindful of the problems that come when I fail to seek a spiritual solution to my daily problems.

Visit Neil Anderson's Daily In Christ at:
<http://www.crosswalk.com/devotionals/dailyinchrist/544592/>



The Mercy Seat

From every stormy wind
that blows,
From every swelling
tide of woes,
There is a calm, a sure retreat;
'Tis found beneath
the mercy seat.

There is a place
where Jesus sheds
The oil of gladness on our heads,
A place than all
beside more sweet;
It is the blood-bought
mercy seat.

There is a spot
where spirits blend,
Where friend holds
fellowship with friend;
Though sundered far,
by faith they meet
Around one common
mercy seat.

There, there,
on eagle's wings we soar,
And time and sense
seem all no more,
And heaven comes down,
our souls to greet,
And glory crowns the mercy seat.

By H. Stowell

