

第37周 靈修默想

每日靈思:請信徒齊來歡然取水, 請先翻開圣經,恭讀相關詩篇,禱告,默想經文,然後再回答問題。

9月13(星期一)經文:詩篇65:1-13

1. 第1節, 錫安的人要作什麼? 第3, 5節, 詩人雖然自己的失敗, 對神還有什麼信心? 在 第6-7節中, 神怎樣施展大能? 雖然失敗, 我仍相信神會赦免, 並按公義答應祈禱嗎?

2. 第9-13節, 神怎樣施恩? 神的路有什麼美好? 我常體會神的恩典嗎?

9月14日(星期二)經文:詩篇66:1-7

1. 第1節,全地都當如何?第2節,詩人怎樣歌頌神?我們當怎樣對神說?我是否常常歌頌 神?

2. 第4節,全地都當如何?第5-6節,應當注意什麼事?第7節還有哪些事?我常注意神的 話、神的作為嗎?在不如意中,我記念神大能的作為嗎?

9月15日(星期三)經文:詩篇66:8-20

1. 第10-12節,神曾怎樣對待我們?使我們有什麼遭遇?結果如何?我接受神給我的試 煉,除去我人性中的敗壞嗎?我相信,試煉使我進入完全嗎?

2. 第17-18節,作者曾怎樣禱告?什麼樣的禱告,神不垂聽?第20節怎樣稱頌神?

9月16日(星期四)經文:詩篇67:1-7

1. 第1-2節有什麼祈願? 它的目的是什麼? 在我的生活中, 我是否願合神心意, 傳揚福 音, 成為人的祝福?

2. 第4節有什麼祈願? 原因是什麼? 第6節已經有什麼事? 帶出什麼信念? 我盼望神公義的 國度來到嗎? 我行事聖潔公義嗎? (參彼後三13)

9月17日(星期五)經文:詩篇68:1-6

1. 第1-3節中有什麼祈願? 惡人將如何? 義人將如何? 這也是我的心願和信念嗎?

2. 第4節中告訴我們應當如何? 第5-6節, 神有什麼作為? 我真誠敬拜神, 得著神的安慰 和恩惠嗎?

9月18日(星期六)經文:經文:詩篇68:7-14

1. 第 7 節,神怎樣帶領他的百姓? 第 8 – 10 節可以看見神什麼 威嚴和作為? 我深信神在前頭走,不擔憂嗎?

2. 第 12 - 14 節,神使敵人怎樣失敗? 第 11 節,誰在報好信 息? 第 12 - 13 節,在家的婦女如何?我相信神是全能者,必 趕除一切仇敵嗎?



Week 37 The Fleshly Person 1 Corinthians 3: 2,3



A Perfect Christian

You could count on a perfect Christian To always be gentle and humble, To be immune to sin, And never, ever stumble.

He'd study and remember All of God's commands; He'd be trustworthy, moral and honest; You'd know just where he stands.

With others, she'd be in harmony; She'd never lose her cool; Forgiving and forgetting, Following the Golden Rule.

He'd surrender his life to God, Full of joy and peace, Free of stress and worry… Perfect, pure release.

She'd lift up everyone, Full of sweet compassion, Free of worldly wants, Ignoring worldly fashion.

But we can't ever be perfect, So we always need to pray For the strength to do our best To love God and obey.

By Joanna Fuchs



I gave you milk to drink, not solid food; for you were not yet able to receive it. Indeed, even now you are not yet able, for you are still fleshly.

The spirit of the fleshly person is identical to that of the spiritual person. The fleshly person is a Christian, spiritually alive in Christ and declared righteous by God. But that's where the similarity ends. Instead of being directed by the Spirit, this believer chooses to follow the impulses of his flesh.

As a result, his mind is occupied by carnal thoughts and his emotions are plagued by negative feelings. And though he is free to choose to walk after the Spirit and produce the fruit of the Spirit, he continues to involve himself in sinful activity by willfully walking after the flesh.

His physical body is a temple of God, but he is using it as an instrument of unrighteousness. He has the same troubling physical symptoms experienced by the natural person because he is not operating in the manner God created him to operate. He is not presenting his body to God as a living sacrifice. Since he yields to the flesh instead of crucifying it, the fleshly man is also subject to feelings of inferiority, insecurity, inadequacy, guilt, worry, and doubt.

Several years ago I did some research to discover how many Christians are still the victims of their flesh. I asked the same question to 50 consecutive Christians who came to me to talk about problems in their lives: "How many of the following characteristics describe your life: inferiority, insecurity, inadequacy, guilt, worry, and doubt:" Every one of the 50 answered, "All six." Here were 50 born-again, righteous children of God who were so bogged down by the flesh that they struggled with the same problems of self-doubt which inundate unbelivers who only live in the flesh.

If I asked you the same question, how would you answer?

I imagine that many of you would admit that some or all of these six traits describe you. It is evident to me that a staggering number of believers are still confused about their spiritual identity in Christ and its implications for their daily lives. We are struggling with the behavior aspect of our growth because we are still struggling with the belief aspect of our growth: who we are in Christ.

Prayer: Father, help me live above my fleshly desires today by exercising my spiritual inheritance at every temptation.

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