



第34周 靈修默想

每日靈思：請信徒齊來歡然取水，

請先翻開聖經，恭讀相關詩篇，禱告，默想經文，然後再回答問題。

8月23日（星期一）經文：詩篇50：1-23

1. 第5-6節，神怎樣審判？第7-13節，什麼不是神所要的？第14節有什麼勸告？第15節有什麼要求和應許？在面對困境時，我常感恩嗎？我在困難中求告神，榮耀神嗎？
2. 神怎樣責備惡人？第22節怎樣稱呼惡人？有什麼警戒？第23節怎樣榮耀神？我容許罪惡嗎？我行在正路上嗎？

8月24日（星期二）經文：詩篇51：1-6

1. 第1-2節中，大衛犯罪後祈求什麼？第3節，他為什麼這樣求？我是否快快來到神面前認罪，或常被惡者控告？
2. 第4節，犯罪是得罪了誰？在誰面前行了惡事？對神的責備應存什麼態度？第5節有什麼更深的體會？第6節祈求什麼？這些也是我對罪的認識和祈求嗎？

8月25日（星期三）經文：詩篇51：7-19

1. 第7-12節有哪些祈求？作者在第13節許了什麼願？第14節，他求脫離什麼罪？我避重就輕，或誠實認罪？
2. 第16節，大衛體會神不要什麼？第17節，神要的是什麼？我為罪憂傷，徹底悔改嗎？

8月26日（星期四）經文：詩篇52：1-9

1. 第1節，大衛怎樣稱呼多益？他提出什麼疑問？在多益的惡行中，他怎樣記念神？第2-4節如何描述多益的惡行？第5節的結局如何？我在惡言惡行中，記念神嗎？
2. 第6-7節中，義人看見惡人的結局，有什麼反應？第8-9節，大衛有什麼回應？惡人受惡報，我得著警戒，更堅定依靠神嗎？

8月27日（星期五）經文：詩篇53：1-6

1. 第1-3節，愚頑人說什麼？他們是怎樣的人？第2節，神從天上垂看世人，要看什麼樣的人？第3節的結果如何？我祈求神，能夠愈來愈善良嗎？（參弗二10）
2. 第4節提出什麼問題？有什麼惡行？第5節有什麼結果？我相信惡人必受罰嗎？

8月28日（星期六）經文：經文：詩篇54：1-7

1. 第3節，大衛遭遇什麼痛苦？第6節，他有什麼渴望？我痛苦時，習慣向神禱告嗎？
2. 第9節，欺壓痛苦中，詩人有什麼祈求？為什麼這樣求？痛苦中，我求神伸張公義嗎？

Take time to study Bible, it is the way of knowing God.

花時間讀經吧，那是認識神的途徑。

Week 34

UNINHIBITED SPONTANEITY

Psalm 100:1, 2

Shout joyfully to the LORD, all the earth. Serve the LORD with gladness; come before Him with joyful singing.

Have you ever planned a major fun event and then asked yourself, "Are we having fun yet?" Fun in uninhibited spontaneity. Chances are the last time you really had fun it was a spontaneous, spur-of-the-moment activity or event. Big events and expensive outings can be fun, but sometimes we plan and spend all the fun right out of them. I've often had a lot more fun in an impromptu pillow fight with my children.

The secret to enjoying uninhibited spontaneity as a Christian is in removing non-scriptural inhibitors. Chief among the inhibitors of Christian fun is our fleshly tendency to keep up appearances. We don't want to look out of place or be thought less of by others, so we stifle our spontaneity with a form of false decorum. That's people-pleasing and Paul suggested that anybody who lives to please people isn't serving Christ (Galatians 1:10).

I really like the uninhibited joy I see in King David, who knew the joy of being in the presence of the Lord. He was so happy about returning the ark to Jerusalem that he leaped and danced before the Lord in celebration. He knew there was joy in the presence of God. But Michal, his party-poopng wife, thought his behavior was unbecoming to a king, and she told him so in no uncertain terms. David said, "Rain on you, lady. I'm dancing to please the Lord, not you or anybody else. And I'm going to keep dancing whether you like it or not" (my paraphrase of 2 Samuel 6:21). As it turned out, Michal was the person God judged in the incident, not David (2 Samuel 6:23). You'll find a lot more joy in pleasing the Lord than in trying to please people.

Frankly, I think it's fun being saved. Being free in Christ means that we are free to be ourselves. We're free from our past, free from trying to live up to other people's expectations, free from sin and the evil one. What a joyful, uninhibited, spontaneous life for those who are free in Christ!



Prayer:

Lord, thank You for the joy of serving You, joy that is not detrimental to body, soul or spirit

Visit Neil Anderson's Daily In Christ at:

<http://www.crosswalk.com/devotionals/dailyinchrist/>



Oh Bless His Holy Name

Amidst the battle raging
Like billows on the sea
My voice I'll lift in rhapsody
And sing sweet praise to Thee

I won't look on the right side
Nor glance I to the left
But stay my eyes
upon the "Rock"
And rest within its cleft

For even now, I know for sure
And loudly I'll proclaim
God is working
everything for good
Oh, Bless His Holy Name

I'll take take the taunts
and painful jeers
That my accusers bring
Place them
at the foot of the Cross
And continue on to sing

For even now, I know for sure
And loudly I'll proclaim
God is working
everything for good
Oh, Bless His Holy Name

By

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