



第 23 周 靈修默想

每日靈思：請信徒齊來歡然取水，
請先翻開聖經，恭讀相關詩篇，禱告，默想經文，然後再回答問題。

6月07日（星期一） 經文：經文：詩篇 6：1-10

1、第 1-2 節，大衛祈求什麼？為什麼這樣求？第 3-5 節，他渴求什麼？神為什麼要施行拯救？我在苦難中，求神拯救嗎？

2、第 6-7 節，大衛有什麼痛苦？第 8-10 節，怎樣吩咐敵人？他們結局如何？為什麼？我向神傾訴我的悲情痛苦嗎？我相信神必伸張公義，作惡的必羞愧嗎？

6月08日（星期二） 經文：詩篇 7：1-17

1、第 1-2 節，大衛遭遇什麼危險？他作什麼？呼求什麼？我遇危險，投靠神嗎？

2、第 3-5 節，大衛省察自己結果如何？第 6 節，祈求什麼？第 8-9 節，求神怎樣審判？第 14-16 節，惡人有什麼結果？我禱告省察自己嗎？深信神必刑罰惡人嗎？

6月09日（星期三） 經文：詩篇 8：1-9

1、第 1 節，大衛怎樣稱呼神？稱頌神？神的榮耀彰顯在哪裡？在誰身上建立能力？有什麼結果？我頌讚神奇妙偉大的創造嗎？軟弱中，我靠神勝過仇敵嗎？

2、第 3-4 節，對神有什麼認識？第 5 節，神怎樣顧念人？在神的創造中人扮演什麼角色？我真知道我的渺小，和神對我的期望嗎？

6月10日（星期四） 經文：詩篇 9：1-10

1、第 1-2 節，要怎樣稱頌神？第 3-7 節，耶和華怎樣對待大衛？怎樣對待仇敵？為什麼？我相信神必公義審判萬民嗎？

2、第 9 節，耶和華作誰的高臺？第 10 節，誰要依靠祂？為什麼？我受委屈時，依靠神嗎？

6月11日（星期五） 經文：詩篇 9：11-20

1、第 11-12 節，應當作什麼？原因是什麼？第 13 節，耶和華曾有什麼作為？大衛求什麼？我願述說神一切的美德嗎？

2、第 15-18 節，大衛在信心中，怎樣描述耶和華的作為和惡人的受罰？第 19-20 節，祈求什麼？我禱告，也相信神必施行公義的審判嗎？

6月12日（星期六） 經文：經文：詩篇 10：1-18

1、第 1 節，有什麼困惑？第 2 節，如何描述惡人的惡行？第 6 節，他們心裡說什麼？滿口是什麼？有什麼行動？第 4, 11 節，認為神如何？我有同樣困惑嗎？到神面前禱告嗎？

2、第 12 節，先求什麼？第 13-14 節，對惡人的想法，提出什麼答案？第 16 節，「已經」有什麼特別含義？第 17-18 節，宣告什麼？我相信神必為受欺壓的人伸冤嗎？

Week 23

THY WILL BE DONE

Bible Reading: Psalm 40:1-8



How many words are there in the “Lord’s Prayer”? There are only 66, yet it is remarkable how much it covers. This week, we come to the phrase “Thy will be done on earth as it is in heaven”.

It is a key phrase. It was the keynote of the life of the One who gave us this prayer. He was a living example of the full meaning of the phrase “Thy will be done”. He was able to say, “I seek not to please myself but Him who sent me.” (John 5:30)

These words can be said for different reasons. Many of us have had to say them during one of the deeper experiences of our lives. It may be they were spoken with tears - it isn't always easy to say them. Sometimes they are a sincere expression of our faith. They can be said out of bitterness or defeat. “I finally had to give in. God is bigger than I am and there was nothing I could do to prevent it. It must have been God's will.”

When we say truly these words, we recognize that God knows best and we are surrendering to His divine wisdom and love. As we submit to Him, He is able to work out His plan and purposes for us.

Anne Sullivan, the remarkable teacher of Helen Keller, said, “I saw clearly it was useless to try and teach her language or anything else until she learned to obey me. The more I think about it the more certain I am that obedience is the gateway through which knowledge and love enter the mind of a child.”

That is what this phrase “Thy will be done” is all about. It is the key phrase to a life of happiness and usefulness for God. We can say it once and mean it. In doing so, it can make a great difference in our lives.

But somehow it needs to be said again and again. It is a constant recognition of the Lordship of Jesus Christ. Can we say it each morning? Then we can accept whatever happens that day as being in the will of God for us. That is the way of blessing. That is the way of peace.

THY WILL BE DONE ON EARTH
AS IT IS IN HEAVEN.

Always Say A Prayer
(A.S.A.P.)

There's work to do,
deadlines to meet,
you've got no time to spare,
But as you hurry and scurry,
always say a prayer.

In the midst of family chaos,
"quality time" is rare.
Do your best;
let God do the rest:
Always say a prayer.

It may seem like
your worries are
more than you can bear.
Slow down and
take a breather-
always say a prayer.

God knows
how stressful life is;
He wants to ease our cares,
and He'll respond
ASAP-
Always say a prayer!

