



第 20 周 馬可福音靈修默想

5月17日（星期一） 經文：馬可福音十四 53-65

1. 第 53-60 節，主耶穌被帶到那裡受審判？控告者動機如何？怎樣控告？結果如何？對這些控告，耶穌怎樣處理？參賽五三 7，面對瘋狂的誣告，不開口更能顯出原告虛謊。
2. 第 61 節，大祭司問什麼問題？耶穌怎樣回答？隨後，大祭司作了什麼？說了什麼？他們定耶穌什麼罪？大祭司是公會合議制的審判長，他能提出控訴嗎？球員兼裁判公平嗎？當我遭遇不公平的欺壓，內心、情緒、言語和行動有什麼反應？主耶穌給我們什麼榜樣？（參彼前二 21-23）
3. 第 65 節，無罪的主耶穌被定罪，受什麼樣的痛苦？與我有什麼關係？（參賽五三 5.6）

5月18日（星期二） 經文：馬可福音十四 66-72

1. 眾門徒逃跑，彼得因為愛耶穌，才會跟著耶穌到大祭司院子裡。他曾說：「我就是必須和你同死，也總不能不認你。」他現在為什麼否認主？（參第 38 節）
2. 彼得有可能不失敗三次嗎？第一次不認主後，有什麼提醒？第 68b 節，參本章第 31 節。我常保有清潔的良心，不消滅聖靈的提醒嗎？
3. 彼得三次不認主，他何時才警覺到自己失敗？他如何發現的？我常讀聖經，常有神的話提醒我，光照我嗎？

5月19日（星期三） 經文：馬可福音十五 1-5

公會是猶太人民間的最高議會，也是宗教法庭，由七十人組成。可逮捕、拘禁、刑罰，卻沒有判決死刑的權柄。

1. 全公會的人商議作了什麼決定？把耶穌解去交給彼拉多的目的，是要定耶穌死罪。若是公會的一員，我會怎麼作？我儘量遵守神的話，活出公義正直嗎？
2. 彼拉多問耶穌什麼問題？耶穌如何回答？為什麼耶穌對祭司長的許多控告，不回答？彼拉多感到如何？正面回答該答的問題，在陰險的誣告中保持沈默，都顯出高貴的氣質。

5月20日（星期四） 經文：馬可福音十五 6-15

1. 巴拉巴作過什麼惡事？為什麼祭司長味著良心，挑唆眾人釋放巴拉巴？嫉妒使人瘋狂，把完美的主耶穌釘十字架。我順從聖靈，不給嫉妒任何機會嗎？（參加五 16-21）
2. 彼拉多為什麼釋放巴拉巴？討人的喜歡有什麼危險？群眾的意見就是對的嗎？在真理和人的喜好相衝突時，我站在那一邊？真理就是真理。真理不因人的贊成或反對而改變。

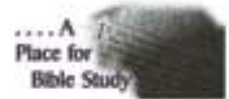
5月21日（星期五） 經文：馬可福音十五 16-20

1. 兵丁把耶穌帶到那裡？為什麼他們要叫齊全營的兵？全營兵丁粗魯蠻橫的戲耍到幾個人瘋狂激烈多了。
2. 兵丁為耶穌穿上什麼衣服？紫色是王者之色。把什麼戴在耶穌頭上？對耶穌說什麼？還有什麼舉動？若你是耶穌，有什麼感受？主耶穌完全有權柄和能力，不容任何人戲弄侮辱祂，祂為什麼堅持忍耐下去？（參賽五十三 8）

Week 20

OUR FATHER'S NAME

Bible Reading: John 17:1-10



What an encouragement it is to realize that as we begin to pray, we are dealing with our loving Father. With the privilege of calling God our Father, however, there comes the tremendous responsibility of living as His children. The very first phrase after the two words "Our Father" reminds us of this. "Hallowed be thy name."

What does that mean?

Different versions may help us here. The Living Bible says "We honour your holy name" (Mt 6), and "May your name be honoured for its holiness" (Lk 11). "May your name be kept holy" is another rendering, also "Let everyone acknowledge the holiness of your name and character".

What does this mean for us? Can we paraphrase it this way?
"Let nothing I do as your child, bring reproach to your name or character."

Alan Redpath said it well, "What value is it to repeat on Sunday 'Hallowed be Thy name' if we are responsible for that name being dishonoured in the office or the home during the week?"



To pray those words, "Hallowed be Thy name", means that it is our deepest desire that others will see something of God's character being expressed in our lives continually. Those words "Hallowed be Thy name" can put a question over all that we do - **Will this honour our Heavenly Father?** That is a serious searching question, isn't that?

Then think of the last part of the phrase - God's name. In the Scripture the name of God stands for all that God is - His character, His power, His faithfulness and much more.

For example, here is one of the many names for God in the Bible: Jehovah-Shalom (Jdg 6:24). It means "God is my peace." Is that true in my life? Is God's name being honoured by my behaviour under testing? Do others see the peace that God can give? If not, then God's name is not being hallowed and not being honoured in my life. Many of the other names of God can be applied in the same way.

HALLOWED BE THY NAME.