



## 第 19 周 馬可福音靈修默想

5 月 10 日 (星期一) 經文: 馬可福音十四 10~16

1. 猶大為什麼去見祭司長? 他為什麼出賣主耶穌? 對我們有什麼警誡? 猶大所愛的, 也是我所愛的嗎? 我有否因此違背主的話或出賣主呢? 錢財不是罪惡, 但貪財是萬惡之根 (提前六 10), 有吃有喝就當知足 (提前六 8)。
2. 若我是門徒, 我有信心, 並順服主, 去預備筵席嗎? 第 16 節, 「正如耶穌所說的」對我有什麼教訓? 對聖靈的感動, 我相信順服或找理由拒絕呢?

5 月 11 日 (星期二) 經文: 馬可福音十四 17~ 25

1. 最後的晚餐, 耶穌告訴門徒他將要被賣, 門徒心情如何? (第 19 節) 他們一個一個的問什麼問題? 從他們的問話中, 看出他們最關心的是誰? 有人關心主耶穌嗎? 誰是我最關心的?
2. 第 20 及 21 節, 耶穌所說的話, 猶大聽在耳中, 卻不悔改, 仍硬著心賣耶穌。當聖靈提醒我時, 我及時煞車或硬著心拒絕聖靈的提醒?
3. 餅是什麼意思? 杯是什麼意思? 從第 25 節看, 在吃餅喝杯中間, 有什麼盼望? 我盼望神的國來到嗎?

5 月 12 日 (星期三) 經文: 馬可福音十四 26~31

1. 最後的晚餐後, 門徒都知道耶穌將要被出賣。第 27-28 節, 主耶穌說了什麼? 耶穌的話分成三部份: 門徒將要失敗、失敗的原因和自己的未來。從彼得的回應來看, 他明白耶穌的話嗎? 對神的話語我是否只聽見一部分, 就急著回應?
2. 主耶穌說門徒都要失敗跌倒, 彼得怎樣回答? 他怎樣看自己和其他的門徒? 我怎樣看自己和周圍的基督徒? 有類似的錯誤嗎? 對彼得的自信和決心, 耶穌怎麼說? 彼得將要失敗到什麼程度? 主耶穌為什麼這樣講? 祂故意打擊彼得的信心嗎? (參路加福音 22: 31~34)
3. 第 31 節, 彼得怎樣回答主耶穌的話? 他提出什麼保證? 為什麼他真誠愛主, 仍失敗? (參林前 10: 12)

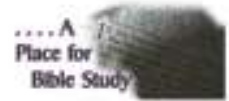
5 月 13 日 (星期四) 經文: 馬可福音十四 32~42

1. 主耶穌在十架苦難來臨之前去那裡? 祂的心情如何? 祂堅持作什麼? 苦難當前, 我埋怨、逃避或勉強自己, 堅持禱告?
2. 耶穌對彼得等三個門徒有什麼要求? 第 38 節, 為什麼要堅持禱告? 十架苦難來到時, 耶穌和門徒的反應有什麼不同?
3. 第 35-36 節, 主耶穌怎樣禱告? 他對天父有什麼認識? 天父的意思和我的意思相反, 主耶穌求照誰的意思? 我願這樣禱告嗎? 主耶穌禱告幾次? 他禱告到完全順服天父的意思, 我也願這樣禱告嗎?

5 月 14 日 (星期五) 經文: 馬可福音十四 43~52

1. 誰帶人來抓主耶穌? 他用什麼暗號? 親嘴是當時學生向老師表示尊敬和親切的問安禮。若你是耶穌, 有什麼感受? 可能有什麼反應? 對別人的誤會或陷害, 從耶穌身上我可以學到什麼功課? (參第 49b 節, 太 26: 51~54)
2. 為什麼要許多人, 又帶著刀棒來抓耶穌? 他們擔心什麼? 他們把耶穌當作什麼人逮捕? (參第 48 節)。想像他們下手拿住耶穌的情景。為信仰的緣故, 我能接受人的惡待嗎?

### Week 19 PRAYING TO OUR FATHER Bible Reading: Luke 11:1-4



It is obvious that this is a family prayer. It belongs to all the children of God. It continually reminds us of the other members of God's family.

The first word of the prayer is "Our". Each request uses a plural pronoun, "Give us this day our daily bread". Sometimes we pray as if we were the only child God has. Of course we are just as precious to Him as if we were. But we often pray rather selfishly for ourselves. We pray without very much thought for the rest of God's family.

But we are all bound together as part of God's family. I need to recognize that you have needs for which I should pray. The entire family must be touched by each others' needs. That is the true fellowship of prayer.

You might say, "I don't know all the other members of God's family." True, but do you pray for those you do know? You can always include the entire family as you pray sincerely and simply for fellow believers across the world.

The first word is "Our". The second is "Father". Each request is addressed to Him. We are children speaking to the same Father. He is our Father in heaven, our Almighty, Eternal and ever-loving Father.

No one can take the Father's place. No one can really do it in an earthly family. If the father in the home is gone, there is no one who can adequately replace him. Similarly, no one can take the place of our Heavenly Father. If He is not your Father now, then no matter who you are, you cannot truly pray this prayer. But Christ said that He (Christ) is the way to the Father. He is waiting to bring you into God's family. When you allow Him to do that (and not until then), you will be able to look up into God's face and call Him, "Our Father, my Father, who art in heaven".



You then will be able to tell your Heavenly Father about your daily needs, your present needs and your recurring needs. More than that you will be able to remind Him of the needs of other members of the family and share with them in the true fellowship of prayer. Remember how we start: "Our Father".