



第 15 周 馬可福音靈修默想

4 月 12 日 (星期一)

馬可福音十 23~31

1. 第 24 – 25 節對富有的人有什麼提醒？有錢財等於依靠錢財嗎？第 29 – 30 節任何人要得著神國的賞賜，都必須付出什麼代價？願意為主和福音撇下房屋…，不一定沒有這些，而是願意在必要的時候，付出代價。

2. 我曾向家人、同事或親朋好友傳福音嗎？曾碰很大的困難，使我灰心嗎？第 27 節給我什麼鼓勵？

4 月 13 日 (星期二)

經文：馬可福音十 32~34

1. 耶穌到那裡去？為什麼去？到耶路撒冷後，什麼事情將發生在祂身上？

若你是耶穌，會有什麼樣的心情和表情？你會在前頭走，並且主動告訴門徒嗎？揣摩耶穌告訴門徒時的心境和表情。

2. 耶穌上耶路撒冷釘十字架，祂在“前頭走”，門徒跟在後。這對我們走十字架道路的人有什麼安慰、鼓勵和提醒？

4 月 14 日 (星期三)

經文：馬可福音十 35~45

1. 耶穌上耶路撒冷去釘十字架，雅各、約翰向耶穌提出什麼要求？其餘的門徒有什麼反應？若我是門徒中的一員，我會有什麼反應？

2. 對雅各約翰的要求，為什麼耶穌沒有責備他們挑起紛爭？喜愛高位錯了嗎？第 38 節耶穌指出他們欠缺什麼？再提出什麼挑戰？主耶穌喝的杯，指釘十字架的苦難，主耶穌喝苦難的杯；耶穌所要受的洗，也是用比喻描述十字架的苦難，主耶穌釘十字架，死後三天復活，好像洗禮象徵死而復活。耶穌經過十字架的苦難，得著榮耀。門徒跟隨主，也必須經過苦難的考驗，才可能得著榮耀。我有苦難的考驗嗎？我願接受考驗，在苦難中效法主，跟隨主嗎？

3. 世界領袖和屬靈領袖有什麼不同？耶穌給我們什麼榜樣？在那些事情上，我還可以服事別人？

4 月 15 日 (星期四)

經文：馬可福音十 46~52

1. 巴底買身體有那一方面的殘障？他如何維持生活？在貧窮邊緣掙扎的他，克服了那些困難，才脫離困境？我現在也有類似的困難嗎？試著懇切向神禱告，求祂帶領你，走出困境。

2. 比較耶穌和眾人對巴底買的態度，我對弱勢貧病者，常有那一種態度？

1. 耶穌進入耶路撒冷要騎著驢，但是他們沒有驢。他們怎麼可能有驢呢？在似乎不可能中，兩個門徒怎樣為耶穌預備驢呢？我願意有類似門徒的經驗嗎？今天相信聖經的話，並照著去作。

2. 耶穌進耶路撒冷，前行後隨擁護的人極多，那是光榮的時刻。主耶穌沒有威風地騎著馬，而是謙卑地騎著矮小的驢駒進入。當我順利得意時，仍然能夠謙卑嗎？

Day 15

TRUE CONFESSIONS IN DANIEL'S DAY

Bible Reading: Daniel 9:1-14

There are many different ways to pray. The type of prayer we offer often depends on our circumstances and needs at that time, doesn't it?

For example, Daniel chapter 2 finds Daniel praying urgently in a time of crisis. In the sixth chapter he faces a strong temptation to deny the Lord. In this chapter, he is confessing the sins of his people and identifying himself with them.

Looking at his prayer life from another angle, there is united prayer with his three friends in chapter 3. There is personal prayer by himself in chapter 6. There are intercessory as well as persistent prayers in chapter 9. Daniel was a man who prayed, and always did so with recognition of God's goodness.

The marvellous example of prayer in this chapter arose from his reading of the prophetic Scriptures. The Word of God had stirred his heart to pray. That is how it should be. Our daily reading of God's message should lead us to prayer.

Notice also that it was the realization of God's purposes which stirred Daniel to pray. Daniel could see that the time which God had decreed for the Jews to be in Babylon was almost completed. He therefore began to ask God to do what He had promised.

When God plans or begins a work, He almost always lays a burden in the heart of one of His children for prayer concerning that plan.



In the strange mystery of prayer, God's purposes are carried out as we co-operate with Him. Often there has to be genuine confession and cleansing before the way is clear for God to work. That is why Daniel prayed as he did. What does that say to us today?

The great need of most of our churches is revival. But revival usually comes when God's people take time to look at themselves in the light of God's Word and then seek His face in repentance. Perhaps through our reading today, Daniel is giving us an example of how to do this. Are we listening to what He is saying to us?

