



第 13 周 馬可福音靈修默想

3 月 29 日 (星期一)

經文：馬可福音八 27~29

該撒利亞腓立比是以色列北邊靠近黑門山，比較偏僻安靜的地方。

- 1。耶穌選擇在安靜無人的該撒利亞腓立比的路上，談論關鍵重要的問題。我願刻意預備安靜的時間、地點，或參加退修會，讓主向我顯示重要的真理嗎？（退修會的意思，是從忙碌的工作生活中退下來，安靜親近神，得著神的話語。）
- 2。耶穌問那兩個問題？為什麼這樣問？注意這兩個問題的次序性和關連性。由淺入深助人了解真理是有智慧的。
- 3。基督（彌賽亞）是以色列人歷世歷代所盼望等候的。當彼得承認耶穌是基督，就是舊約所預言，是他和他祖先晝夜所等候的，是全以色列民、全人類的希望。你想當時彼得心情如何？這對他有什麼特別意義？我相信耶穌是基督，是我人生的盼望，我願一生跟隨祂嗎？

3 月 30 日 (星期二)

經文：馬可福音八 30~33

- 1。基督是猶太人歷世歷代所盼望等候的。耶穌禁戒門徒不要告訴人，免得引發不必要的衝突。我順服主耶穌，謹慎言語，不製造摩擦衝突嗎？
- 2。彼得承認耶穌是基督後，耶穌才預言，他必將受難。耶穌要受苦，彼得不會受相同的苦，為什麼耶穌不害怕，彼得卻緊張，連忙阻止？彼得想到的是苦難，耶穌也想到苦難後的復活得勝。在苦難中，我也看見苦難後的得勝嗎？
- 3。耶穌為什麼責備彼得？彼得為什麼被撒但利用，阻止耶穌順服神的旨意呢？我能常常體貼神的意思，放下自己的意思嗎？

3 月 31 日 (星期三)

經文：馬可福音八 35 ~ 九 1

- 1。V34 耶穌這些話是對誰說的？跟隨耶穌，包括那三部分？捨己不是犧牲自己的生命，而是放下自己的意思，接受主耶穌的意思，照主耶穌的意思行。耶穌的十字架不是耶穌的罪惡或錯誤造成的，而是我們的罪惡錯誤造成的痛苦。什麼是我現在的十字架？我願放下自己的意思，背起自己的十字架跟隨主嗎？
- 2。V35 “凡要救自己生命”即堅持自己的意思，為自己今生的好處打算，有什麼結果？為主和福音放棄自己的堅持和好處，有什麼結果？捨己是靈命成長必經之路。在那一件事上，我需要放下自己的意思，順服主？
- 3。世界的名利享受、身體的生命和靈性的生命，這三者在我心中的先後次序如何？為什麼這樣安排？從永恆的角度來看我的次序，是否也是正確的？

4 月 01 日 (星期四)

經文：馬可福音九 2~13

- 1。耶穌帶著那三個門徒上了高山？為什麼只有這三位，而不是十二門徒都看見耶穌變像的榮耀？
- 2。V2.3 如何描述耶穌的變像？這些描述使我們對耶穌原有的威嚴和聖潔，有什麼認識？V7 天父如何為耶穌作見證？門徒對他應有什麼態度？這也是我對他的認識和態度嗎？耶穌變像對門徒有什麼影響？（參彼後一 16~18）

3。下山的時候，門徒議論什麼事？為什麼他們不能明白？ 八章 31~33 節耶穌已經告訴過他們了，當時彼得態度如何？我是否也排斥某些聖經經文，以致無法明白呢？

4月02日（星期五） 經文：馬可福音九 14~29

1。門徒不能把鬼趕出去，孩子的父親有什麼反應？耶穌怎樣處理？耶穌如何堅固孩子父親的信心？我也願在別人困難時，堅固他的信心，協助解決嗎？

2。污鬼如何傷害孩子？耶穌如何趕出那污鬼？無論污鬼怎樣抵擋，還是必須聽耶穌的話，從孩子身上出來。

3。門徒為什麼不能趕出污鬼？我願付代價，為特別的難題禁食禱告嗎？？

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Week 13

**PRAYER TIME AS USUAL**

**Bible Reading: Daniel 6:10-16**



What were Daniel's reactions when he learned that a decree had been signed stating that worship could only be directed to the king and no one else?

There would not be many secrets in that Eastern Court. Intrigue, jealousy and corruption would be well-known. Daniel would quickly realize that the decree was aimed directly at himself most of all. His reactions to the decree are a remarkable example for us.

It is worth noting that he did not react against the king, the one who signed the new law. Daniel could have thought, "After all I've done for him, the king does this to me."

Was he tempted to compromise? Did Satan make the suggestion, "Why not just stop praying to God for the 30 days mentioned in the decree? Or if you must keep on praying, then do it in bed at night where no one will see you?"

If those thoughts did come to Daniel, it is obvious that he immediately rejected them. Verse 10 plainly states that he maintained his daily prayer times as usual. Daniel even opened his windows which faced the direction of the now ruined temple in Jerusalem. Then kneeling down, he gave thanks to God - for what? God's goodness and faithfulness? Did he pray for the men who were trying to destroy him?

Daniel went on with his work as usual. He openly prayed as he always did. His calmness clearly indicated that he had committed himself completely to God and knew his life was in God's hands.



Even if the outcome was death, he was confident he would go through even that experience with God.

What are our reactions when we are tested? We may never face the ultimate test which Daniel faced, but the consistency of our prayer life often suffers when we are under fire. That is the time we need it most and when our faith in God needs to be clearly seen.

Remember: No state law and no government can block our open door to God's throne in prayer.