



## 第 10 周 馬可福音靈修默想

3 月 8 日（星期一） 經文：馬可福音四 25~34

血漏是猶太人認為不潔淨的婦科病（利十五章），接近患血漏女人的，也算為不潔淨。

1. 這個女人得了什麼病？病了多久？為了醫病，她作了那些努力？付出多少代價？每一次求醫，她都懷著希望，結果如何？她的病如何得著醫治？我有困難，立刻禱告，求主耶穌幫助？或靠自己努力掙扎？
2. 眾人擁擠耶穌，碰觸到耶穌的衣服，為何獨有這女人得著恩典？我來教會多久了？是否只是擁擠耶穌？或是存迫切的心來到主前？
3. 耶穌要這女人在眾人面前，說出得醫治的經過，對這女人有什麼影響？對聽見的人有什麼影響？我得著神的恩典，也作見證感恩嗎？

3 月 9 日（星期二） 經文：馬可福音五 21~43

1. 睚魯女兒病危，希望耶穌快快到他家去，血漏婦人中途插入，你想睚魯的心情如何？耶穌要血漏婦人作見證，豈不是浪費、耽延時間嗎？這見證對睚魯有什麼幫助？（參 V36）在趕時間中間，我順服聖靈，相信主的帶領是最好，還是急急忙忙照自己的意思作？
2. V35 有人來報惡信，主耶穌對睚魯說什麼？我是否適時說鼓勵的話，堅固信心？耶穌為何只帶著彼得等四個門徒同去？他們的靈命比較好，也能與主耶穌同心。我是否追求靈命成長，能與主同心？

3 月 10 日（星期三） 經文：馬可福音六 1~6

1. 拿撒勒人希奇主耶穌的教訓，驚訝他能行異能。他們本應敬重主耶穌，卻厭棄主耶穌，原因是什麼？有什麼結果？人無理的輕視只是叫他們無法得著神的恩典。
2. 被人討厭排斥有什麼感受？對拿撒勒人無理的厭棄，耶穌自卑？沮喪？氣憤不平？咒罵？他沒有任何的反擊、抱怨和批評，只在可能範圍醫治幾個病人。

3 月 11 日（星期四） 經文：馬可福音六 7~13

中東人有接待客旅（參考創十八章亞伯拉罕接待客旅）的習俗。把腳上的塵土跺下去，表示他們現在既然不接受神的使者，拒絕神的道。審判時，神也把他們如同塵土跺下去。

1. 兩人一組，比一個人傳道，有什麼好處？我有屬靈同伴，同走天路嗎？如果沒有，求主賜屬靈同伴。
2. 主耶穌要門徒出去傳道，卻不要帶食物、錢、兩件褂子，又住在別人的家裡。他用這些操練門徒的信心。門徒照主耶穌的話去作，傳道就有人悔改，鬼能趕出去，也醫治病人。主耶穌給什麼裝備，使門徒能制伏污鬼？

3 月 12 日（星期五） 經文：馬可福音六 14~29

1. 希律聽見主耶穌的名聲，怎樣說？為什麼他這樣說？他的罪叫他不安，當他誤解主耶穌是復活的施洗約翰，就攔阻他認識耶穌是基督，離救恩更遠。

2。希律貪圖享受，不肯離開淫亂，使他囚禁施洗約翰，最後殺了約翰。他在罪裡，愈陷愈深。我順從聖靈，在感情上聖潔嗎？1。聽道的四種心田，各有何特點？我是那一種？什麼原因使我的心，不能成為好心田？為自己禱告，能夠有好心田聽道。

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Week 10

## THE POINT OF NO RETURN

**Bible Reading: Daniel 5:1-9**



Here is one of the most dramatic stories in a book filled with drama. It may have been one of the festival days of Babylon, in honor of their god Bel, after which Belshazzar was named.

The huge hall of the palace has been excavated. It is over 50 metres in length. In it were gathered the leading lords of Babylon. They had come for an enormous banquet at the invitation of King Belshazzar.

**The Feast.** It was incredible that he had issued those invitations at that particular time. Over the last three months the Persian army had been besieging the city. But here were the city leaders and no doubt the army generals as well, spending the night drinking, while ignoring the danger without.

The evening passed by as more and more wine was drunk. Then Belshazzar did something he might never have done had he been sober. He called for the sacred cups brought from Jerusalem so that they could drink from them. He did it to show that their gods were the greatest in the world.

This was a challenge hurled in the face of the Almighty God. Belshazzar had reached the P.N.R. - the point of no return. God could not allow him to go on. God is marvelously patient but even His patience finally comes to an end.

**The Finger.** Suddenly there was a shriek. Someone saw a hand moving high up on a side wall. Someone was pointing! Now everyone saw it. What was it? Belshazzar was the most afraid of all. He knew what he had done, not merely during that night but all through his life. Now God was calling him to account. It was the Judgment Day.

Like Belshazzar, every man and woman on earth, everyone who has ever lived or will live, must ultimately stand before God.

Everyone has to stand there before the Almighty God, either alone or sheltered by Christ and His cross. Which way will it be for you? You alone can decide.