



## 第9周 馬可福音靈修默想

3月1日（星期一） 經文：馬可福音四 1~20

1。 聽道的四種心田，各有何特點？我是那一種？什麼原因使我的心，不能成為好心田？為自己禱告，能夠有好心田聽道。

2。 （10-12 節）眾人聽不懂卻不問，就繼續在模糊之中；門徒鍥而不捨的問，才明白比喻的意思。我儘量清楚信仰，明白聖經真理，或任由信仰模糊不清？

3月2日（星期二） 經文：馬可福音四 21~25

1。 耶穌用點燈比喻耳朵，耳朵有什麼責任？（33 節）燈放在燈台上，不但照亮一家的人，並且能照出什麼事情？我的耳朵有聽出“隱藏的真理”嗎？

2。 （24 節 a）聽道的人當如何聽？（24 節 b）用量器比喻聽道的心態（原文沒有“給人”兩字）？每次聽道，你帶什麼量器來？大或小？空或滿？清潔或污穢？（25 節）聽的定律，你曾經聽懂了（有的）以後，又明白其他真理（還要加給他）嗎？

3月3日（星期三） 經文：馬可福音四 26~34

1。 比較（11，26，30 節）這三處都提到神的國。從撒種的比喻知神的國在一個人身上是怎樣開始的？（參考羅十 17）（27 節）論靈命的成長，（29 節）靈命成長的目標，去年我的靈命有成長嗎？（30-32 節）微小的芥菜種能長大成樹，超過一切的蔬菜，神的道曾經帶給你生活巨大的改變嗎？

2。 （33 節）耶穌只用眾人能聽的比喻對他們講道，我講話也按人能聽的講嗎？耶穌只對有心追求的門徒講道，使他們了解偉大的真理，對我有什麼警惕？

3月4日（星期四） 經文：馬可福音四 35~41

1。 門徒按照耶穌的吩咐開船，耶穌在船上，仍然遇見暴風。我順服神，就保證生活一帆風順嗎？門徒如何平安度過暴風？我可以怎樣面對人生的暴風？

2。 在暴風中，耶穌希望門徒學會什麼功課？為什麼耶穌說他們沒有信心？他們真的相信耶穌在 35 節所說的話嗎？我真的相信主耶穌的話嗎？

3。 經過暴風，門徒對耶穌有什麼新的認識？

3月5日（星期五） 經文：馬可福音五 1~20

1。 鬼附之人掙斷鐵鍊腳鐐，不斷傷害自己，沒有人能制伏他。主耶穌把鬼趕出去，他就恢復正常。我相信主耶穌能趕出一切污鬼嗎？我害怕鬼的勢力，還是相信靠主耶穌，必能勝過一切黑暗權勢？我為主耶穌勝過一切鬼的權勢高興，內心滿有平安嗎？

2。 眾人為何沒有為鬼附之人恢復正常喝采，反央求耶穌離開他們？人與耶穌所看重的有何不同？換上我是眾人中的一位，我會有什麼反應？

3。 （2 節）如何形容鬼？“污”顯示鬼的本性，他喜愛罪惡骯髒污穢。我遠離一切罪惡污穢，追求聖潔嗎？



Week 9

## **THE KING ACKNOWLEDGES GOD**

**Bible Reading: Daniel 4:28-37**

Historians tell us that Babylon was the largest and most powerful city ever built in the ancient world. It was 25 square kilometres (15 square miles). Four chariots could drive alongside each other on top of its enormous wall. There were 53 temples in the city. It had a population of one and a quarter million.

The king's palace was 10 kilometres in circumference. The throne room was about 50 metres long and 15 metres wide. The furnishings had been brought by Nebuchadnezzar from every part of his great empire.

The king was saying to himself (v.30), "I have done it all." Then God spoke and said, "Time is up. I have waited long enough for you to acknowledge Me." (v.31)

The judgment on the king was severe. For seven years he endured a form of insanity which made him act like an animal. He was stripped of everything about which he had been boasting.

However, God is gracious. He kept the kingdom intact until Nebuchadnezzar came to himself and was accepted by his people once again (v.36).

How did it happen? Like the prodigal son, he finally came to himself. In a moment of rationality, he raised his eyes to heaven and his sanity was restored.

What a wonderful change immediately came into his life! More importantly that change came to his heart. Listen to his words in verse 34, "Then I praised the Most High; I honored and glorified him who lives forever."

What a remarkable conversion. We can expect to meet Nebuchadnezzar in heaven. Notice also his testimony in verse 37. That message was sent to all his subjects (vv.1-2). When he acknowledged God, he wanted everyone to know it and he wanted them to do the same. Does that describe our desires today? Can God use our life and our words so that others will acknowledge Him too?

“If I only had a little humility I would be perfect”

Ted Turner quotes (American Entrepreneur. b.1938,Cincinnati, Ohio, USA)