



第 8 周 馬可福音靈修默想

2 月 22 日（星期一） 經文：馬可福音二 13~17

稅吏因為替羅馬帝國收稅，又常多收，為猶太人厭惡、輕視。法利賽是“分別”的意思，就是從污穢和潮流分別出，嚴守舊約律法和傳統禮儀的人，是猶太教中的清教徒，道德品格較高，但後來流於自義和假冒為善。

- 1。 為了傳福音給稅吏和罪人，主耶穌付出什麼代價？在我周圍也有「稅吏和罪人」嗎？我能為他們作什麼？
- 2。 法利賽人怎樣批評耶穌？他們堅持的是什麼？耶穌怎樣回答？比較兩者對罪人的態度？我用怎樣的態度對待“稅吏和罪人”？

2 月 23 日（星期二） 經文：馬可福音二 18~28

「你進了鄰舍的禾稼，可以用手摘穗子，只是不可用鐮刀割取禾稼。」（申 23：25）這原是律法顧念窮人的需要，不叫他們餓倒了。從門徒掐麥穗吃，可見當時生活的清苦。

- 1。 新布會縮水，舊布不會；新酒會發酵，舊皮袋已經硬化。所以，新布不能補在舊衣服上，新酒不能裝在舊皮袋裡。這兩比喻說明，不能用外表的教條限制新生命的活力。我的信仰是儀式、教條，還是充滿生命的活力？
- 2。 （23-28 節）對法利賽人的指責，耶穌如何回答？根據什麼？我當如何熟悉聖經，明白其中的意義，能回答常見的信仰問題？
- 3。 耶穌明白安息日的意義，法利賽人並沒有深入了解，只是根據當時傳統的解釋。我的信仰還有那些部份含糊不清，只是傳統？

2 月 24 日（星期三） 經文：馬可福音三 1~6

十誡的第四誡「六日要勞碌作一切的工…但第七日…無論何工都不可作。」（出 20：8~11）猶太聖經老師（拉比）進一步解釋寫字、煮飯、治病…都是作工。耶穌在安息日治病就被視為不遵守律法。其實，耶穌不是不遵守律法，而是不符合拉比的曲解聖經。

- 1。 原先要聽神話語的會眾，竟然找耶穌的把柄，要控告耶穌。崇拜時，我習慣專心敬拜神，聽神的道，或挑人的毛病？
- 2。 會堂裡的眾人堅持安息日不可治病，他們真的有安息嗎？他的眼在看什麼？他們的心在想什麼？每次的主日崇拜，我的心得著安息嗎？
- 3。 耶穌向誰生氣？他憂愁什麼？我的心思意念有令主生氣之處嗎？有叫他憂愁之處嗎？

2 月 25 日（星期四） 經文：馬可福音三 7~19

- 1。 安息日的衝突後，耶穌和門徒退到海邊，要休息安靜，迎接下一波的挑戰。在重大沖擊時，我如何處理？當眾人的需要取代了休息，耶穌給我們什麼榜樣？
- 2。 西門的意思是小石子，彼得名字的意思是磐石；雅各和約翰被稱為雷子，形容他們個性暴躁易怒如打雷；馬太曾為羅馬帝國收稅，是人人看不起的稅吏；多馬個性多疑（參考約二十 24~25），奮銳黨西門主張激烈反抗羅馬帝國，賣耶穌的猶大貪財。這些個性想法不同的門徒在一起，需學什麼功課？在傳道趕鬼之前，耶穌先要門徒作什麼？我是主門徒嗎？我常親近主，效法主嗎？

- 1。 耶穌忙到不吃飯, 卻有人毀謗他。如果, 你我是耶穌會如何反應? 耶穌當時如何處理? (28 – 29 節) 提出什麼警告? (褻瀆是毀謗、辱罵、故意侮辱。)
- 2。 (35 節) 什麼是屬靈的親屬關係的基礎? 我常遵行神的旨意嗎? (例子: 帖前四 3.4, 五 16~18) 我所參加的團契、小組像家人一樣親愛嗎?
- 3。 彼得和安得烈不過是沒有學問的漁夫, 他們如何能夠得人呢? 我相信神能使用我得人, 領人歸主嗎?



Week 8

DANIEL'S LOVE FOR THE UNBELIEVER

Bible Reading: Daniel 4:19-27

No one likes to convey bad news, yet many times it must be done. Doctors, police and pastors have all faced that situation when the truth has to be told, even though it may seriously hurt. That is the time to practice what Paul instructed us, "Speak the truth in love."

Nebuchadnezzar apparently meant a great deal to Daniel. He was deeply moved by the king's dream. Daniel might have opposed all that Nebuchadnezzar stood for but undoubtedly he often prayed for the king's soul. Was this whole action by God an answer to Daniel's prayers?

As Daniel stood there, the king saw his dilemma. He said, "Tell me everything, Daniel, even if it is bad news."

Reluctantly Daniel had to say, "O king, you are the one. You are the tree that is to be cut down." Then he outlined exactly what was going to happen to the king.

Then Daniel turned evangelistic. Look at verse 27. Daniel spoke out of a heart of love and appealed to the king to change his lifestyle and acknowledge the true God.

Nonetheless, Nebuchadnezzar still refused to listen and God had to deal further with him. Even so God waited one whole year (vv.28-29). No one is as patient as God. For one more year, which is equivalent to twelve months, 365 days, 8760 hours or 525, 600 minutes, God waited.

God is like that. He waited 120 years after he told Noah the flood was coming. God still gave the people seven more days after Noah had gone into the ark before He sent the rain. He is still the same. 2 Peter 3:9 says, "He is patient with you, not wanting anyone to perish, but everyone to come to repentance."

Is God waiting for you? Has He asked you to do something and you haven't done it? Why not do it now before He has to speak again? He loves you. He is waiting.