



第 7 周 馬可福音靈修默想

2月 15 日 (星期一) 經文: 馬可福音— 14~20

1. 耶穌的話給彼得和安得烈什麼挑戰, 他們竟願意捨網跟隨? 努力“得人”與努力“得魚”有什麼不同? 那一樣較有價值? 那一樣是我的人生?
2. 彼得和安得烈不過是沒有學問的漁夫, 他們如何能夠得人呢? 我相信神能使用我得人, 領人歸主嗎?

2月 16 日 (星期二) 經文: 馬可福音— 21~28

1. 安息日主耶穌進了會堂, 就作什麼事? 為什麼他那麼看重教導? 他的教導有什麼特別? 我以聖經的教訓為權威嗎? 我不斷接受教導, 更明白真理嗎?
2. 主教訓眾人中間, 鬼在這人身, 叫他作什麼? 對鬼附者的干擾, 主耶穌怎樣處理? 結果如何? 眾人有什麼反應?。

2月 17 日 (星期三) 經文: 馬可福音— 29~39

1. 耶穌怎麼知道西門岳母生病了呢? 昔日的告訴耶穌, 就是今日的禱告耶穌。我可以為那些人的病痛困難禱告? 當西門岳母的病好了, 她立刻作什麼事? 困難解決後, 我能否立刻服事周圍的人?
2. 主耶穌前一天白天講道, 再去西門的家, 晚上醫病趕鬼, 已經很累了。第二天早上他什麼時候起床? 去那裡? 作什麼? 西門追著找耶穌, 提出什麼要求? 主耶穌為什麼不答應? 我希望自己的靈修, 帶出什麼樣的生活? 我願怎樣調整每日的作息, 能有足夠的時間親近神?

2月 18 日 (星期四) 經文: 馬可福音— 40~45

大癩瘋是可怕的皮膚病, 病菌不但侵蝕五官、手腳趾的神經, 也能使五官、手腳趾潰爛。因著傳染性, 必須離開家庭、工作, 與人群隔絕。按利未記 13~14 章的規定, 患者通過祭司檢驗後, 必須獻祭表示已得痊癒, 可以恢復家庭社會生活。

1. 癩瘋病人一無可取, 耶穌接納他, 愛他嗎? 我相信主耶穌接納我, 愛我嗎?
2. 癩瘋病人在絕望中來哀求, 耶穌內心如何? 他說了什麼? 作了什麼? 對類似的社會邊緣人, 我會怎樣想, 說什麼, 作什麼?
3. 癩瘋病人得醫治後, 不聽耶穌的話, 四處宣揚, 阻礙了主耶穌的工作。對我有什麼警惕? (宣揚使人認為耶穌到那裡, 癩瘋病人為求醫, 也會跟到那裡。)

2月 19 日 (星期五) 經文: 馬可福音二 1~12

1. 癱子的四個朋友, 怎樣克服困難, 將癱子帶到主耶穌面前? (5 節) 如何描述他們的內心? 我有信心嗎? 我有同伴一起把“癱子”帶到主面前嗎?
2. 從文士所說的話, 可知他們有正確的聖經知識。但他們卻批評, 攔阻主耶穌的工作。他們錯在那裡? 對我有何警惕?



Week 7 GOD DEALS WITH A DICTATOR Bible Reading: Daniel 4:1-18

What is the most dramatic conversion story you have ever heard? In the New Testament it could be Cornelius or Paul. In the Old Testament it must be King Nebuchadnezzar. Yet it is one of the least known stories in the book of Daniel.

There are many similarities between Nebuchadnezzar and Paul. Both tried to force people into their pattern of worship and both persecuted those who wouldn't conform.

Both refused to acknowledge God speaking to them - Nebuchadnezzar through Daniel and Paul through men like Stephen. Both were humbled by God - the king in Babylon and Paul on the road to Damascus.

God had to deal severely with each, but both men were wonderfully changed. Men and women can still put themselves in such a position of pride and stubbornness that God has to deal drastically with them, but His one desire is to bring them to Himself.

THE TIMING OF THIS DREAM

The warning to Nebuchadnezzar by God seems to be toward the end of his long reign of 44 years. His kingdom was secure. His wealth was unbelievable. His power was supreme. That is always a dangerous place for anyone. It is a dangerous place for a Christian - to become proud of our spirituality. It is possible for us to come to a place, where unconsciously, we tend to think that we don't need the Lord. It is a dangerous place for a church to think that we have arrived at our destination. Nebuchadnezzar had everything and had no sense of need. Then God spoke to him personally. God had spoken before. Now God is speaking again and it is time to listen.

Has God been speaking to you? Are you listening? Has He spoken gently? Once? Twice? Is it time to really listen to what He is saying? What is it that He wants you to do? He deals with us in love, but remember "those whom He loves He chastens". He does it for our good. Why not listen to what He is saying to you at this time?

One does not establish a dictatorship in order to safeguard a revolution;
one makes a revolution in order to establish a dictatorship. (George Orwell)