



## 第6周 腓立比書靈修默想

### 2月8日(星期一) 經文: 腓四 14-16

1。(14節)腓立比信徒有什麼美事?保羅為著福音被關在羅馬監牢裡,信徒以財物支持保羅,與他同受患難,是件美事。我願作美事,幫助有需要的人嗎?

2。(15節)腓立比信徒在什麼情況下,支持保羅傳福音?(16節)在帖撒羅尼迦又怎樣支持保羅?保羅離開腓立比的時候,沒有任何教會供給保羅生活的需用,腓立比信徒主動供給。即使保羅到了百公里外的帖撒羅尼迦,他們仍然好幾次派人前往供給保羅的需要。我衷心支持傳福音的事工嗎?

### 2月9日(星期二) 經文: 腓四 17-20

1。(17節)對於信徒財物支持,保羅存什麼態度?他心中求的是什麼?保羅沒有求更多的財物支持,沒有絲毫貪心,也不把信徒的支持看作理所當然。所求的是信徒愛心的行動(果子)愈來愈多,記在神的帳簿裡,得神的賞賜。我為得著的好處感恩,並為施與者的好處祈求嗎?

2。(18節)保羅如何從看以巴弗提所收到的供給?(19節)他如何為支持者祝福?保羅看這些供給,是信徒獻上神。是神所接納、喜悅的祭物,散發出極美的香氣。他深信神必使他們一切所需用的都充足,沒有任何缺乏。

### 2月10日(星期三) 經文: 腓四 21-23

1。(21-22節)那些人向腓立比教會問安?保羅、和保羅在一起的眾弟兄、眾聖徒和在該撒家裡的信徒都問安。那麼多人問安,為他們求平安,顯出在主裡真誠的愛。我常為周圍的人求平安嗎?

2。(23節)願他們的心中有什麼?我常祈求主的恩典、數算主的恩典嗎?



### 01 馬可福音靈修默想

馬可福音簡介:馬可福音是四福音中最短的一本,描述主耶穌是合神心意的僕人,並且按照時間的先後次序記載主耶穌生平。書中經常出現“立刻”、“隨即”,描寫主耶穌風塵僕僕,為著傳福音,傳講真理,努力奔走。本書前半部著重主耶穌的傳道、醫病和趕鬼。後半部,從彼得承認:「你是基督。」(八 29)開始,主耶穌就一再向門徒強調他的受難和復活。全書有 1/3 講述主耶穌最後七天的受難與復活。鑰節:「因為人子來,並不是要受人的服事,乃是要服事人,並且要捨命,作多人的贖價。」(十 45)

### 2月11日(星期四) 經文: 馬可福音一 1-8

福音的中心是神的兒子耶穌基督。施洗約翰是福音的開路先鋒,他傳道叫人知罪悔改,預備心接受福音。駱駝毛是窮人的衣服,蝗蟲野蜜是微少簡陋的食物。聖靈的洗是主耶穌復活後,信徒重生,受聖靈的洗進入教會(參林前十二 13)。

1。(4-6節)施洗約翰順服先知的預言到曠野傳道,穿什麼衣服?吃什麼食物?傳什麼信息?有什麼成果?我順服神傳福音,可能要付什麼代價?

2。(7-8節)洗約翰傳道很成功時,他的態度如何?他高舉誰?如何介紹自己和“那一位”?我成功得意時,如何呢?

### 2月12日(星期五) 經文: 馬可福音一 9-13

1。主耶穌沒有犯過任何的罪,卻甘心順服,接受悔改的洗禮。他既順服受洗,聖靈和天父如何肯定他?我在那些事上,還需要順服?禱告,使你能順服。

2。主耶穌在那裡受試探?受多久的試探?有什麼危險?誰來伺候幫助他?我有那些試探需要勝過?可以從誰得到幫助?(參林前 13)



### Week 6

#### COMPROMISE - IS IT EVER RIGHT?

#### Bible Reading: Daniel 3:8-18

One of the strongest influences on the life-style, dress or actions of most people is peer pressure. "Everyone is doing it" becomes the justification for our behavior in a variety of circumstances, but does that always make it right?

Our reading today is the story of how three believers did the opposite of everyone else. On the dedication day for Nebuchadnezzar's huge golden image, three Jewish men remained standing while thousands and thousands of others knelt as the music began. The three believers stood out like three palm trees in a barren desert.

Nebuchadnezzar reacted furiously to their disobedience, yet he gave them one more opportunity to bow down to the image, or else face the consequences.

It was a compromising situation which faced the three young men. It would have been easy to say, "This is the king who is asking us. He's been very good to us. Perhaps we ought to do what he asks. Everyone else has. We need to think about our future too."

However, they refused again, plainly and bluntly. Paraphrasing their answer, they said, "We don't need time to think about it, we have already made up our minds. God has said we must worship Him and Him alone, even if it means death for us. We also believe God can save us from being burned to death. Even if He doesn't, our answer is still the same - NO".

You know what happened next. Something unexpected took place (vv.24-25). Jesus Christ came and stood with them in the incredible heat of the furnace and not even their hair was singed! (v.27).

What a testimony it was to those watching! Even the king acknowledged the greatness of the young men's God. Can we bring the same glory to God? The same Saviour will always be with us, no matter what our circumstances are. Ask Him for his help today. He will be with you in whatever circumstances you may find yourself in today or any day. Trust Him. He is able.

GOD HAS SAID, "NEVER WILL I LEAVE YOU. NEVER WILL I FORSAKE YOU." (Jos.1:5)